

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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THAT LOVE LIFE

How to Obtain the Best Possible Experience is What Many Are Searching After.

Many Become Despondent Because they are not Progressing

There is scarcely any need of saying that Jesus was the love life materialized. He was the embodiment of love, for "God was in Christ, reconciling the world unto himself" (2 Cor. 6:19) and "God is love." 1 Jno. 4:8.

We understand that God is the source of love. Paul writes of Him as "The God of love." This love was sent into this world by His son who demonstrated it so perfectly that none have ever been able to surpass it. God loved the world so that He gave His son to die for it, and Christ so loved the church that He gave Himself for it.

That love life is so portrayed by the writers of the Bible that many become so attracted by it that often they almost involuntarily cry out from the very depths of their souls, Lord help me to love like Jesus loved. His love is often justly named "compassion." He said, "I have compassion on the multitude." He loved them exceedingly. His love was demonstrated by the feeding of multitudes of them. He healed the sick and cured the lame and blind because he loved them. His was a love life.

While we may never be so capacitated that we can love like He loved, or demonstrate our love for humanity to the same extent that He did, but when we so perfectly obey Him that we can say with Paul, "Christ, who is our life," we will be following on closely after it. 1 Cor. 14:1.

Paul was so intent on receiving the experience of his Lord that when Jesus told him that His grace was sufficient for him, he caught His meaning and began to adjust himself accordingly. Jesus added "For my strength is made perfect in weakness." Then Paul was ready to say, "Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

We want to be like Jesus.

We want to be like Paul. We want the highest and best experience attainable, but what about the price that is to pay for such an invaluable experience? If we obtain an experience like Paul we will have to take the path he trod. The life of Christ, or the love life, was so attractive and enticing to him that he was willing to "count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ." Phil. 3:8.

Ever after he met the Lord in the way to Damascus there was nothing too hard, no suffering too severe, no sacrifice too great, to keep him from obeying his new-found Master, or cause him to shrink from duty. He wanted to know Him. He wanted to be like Him. He wanted to attain the very highest heights in spirituals that were attainable in Christ.

But in order to reach these heights of faith and glory he swung over into a realm that very few ever enter. What is left on record about him is almost incredible. The transformation that he had to undergo to make him able to utter such wonderful language is beyond natural comprehension. The experience is even more marvelous. He says, "I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake." 2 Cor. 12:10.

Imagine some one now making such a statement, and saying, "It is a pleasure to me to suffer persecutions and reproaches." Where is the person that can really do this? Where is the person that really takes pleasure in getting in close circumstances—without the necessary clothing, without the necessary food? But this was Paul's experience. "I take pleasure in necessities."

It seemed to be a real comfort and joy to Paul to suffer for Christ's sake.

I wish to refer to another expression of Paul's that seems almost out of reason. Where is the person that can say it today? "I will very gladly spend and be spent for you." This sentence alone, however, does not seem quite so unreasonable. It is often the case that we do spend and give our time for others, but we generally expect some remuneration for our services. But Paul did not expect remuneration when he said, "I will very gladly spend and be spent for you." But the next clause is the mystery. "Though the more abundantly I love you, the less I be loved." Yet he was glad to spend and be spent for them whether they appreciated it or not. This was in the face of the fact that the more he loved them, the less they loved him.

This is like that love life of Jesus. Although Peter denied Him, yet Jesus loved him. Although the Jews cried out against Him and urged the Gentiles to crucify Him, yet He loved them and prayed for all that had a hand in it. "Father, forgive them; for they know not what they do," fell from his life in accents of sweetness and love while He was swinging on the cruel cross between heaven and earth. The more He loved them the less they loved Him.

Another mysterious expression by Paul that is so different from people today is found at Col. 1:24. He rejoiced in his sufferings and wanted to fill up that which was behind of the afflictions of Christ for the benefit of the church. He seemed to understand that for the best interest of the church and its progress there should be some suffering, and it was a pleasure to him to enter into this kind of an experience.

How to obtain the best possible experience, is what many are searching after in these days. They are willing to make sacrifices and lend a helping hand to others. They seek sanctification and obtain the blessing. Then they tarry for the incoming of the Holy Ghost. He comes in and talks as He enters. There are do doubts about this much of an experience, but

they soon see there are deeper depths and higher heights to explore and possess, so they willingly yield themselves to the Holy Ghost. But many times when He begins to lead to a life of suffering they draw back because they do not realize that this is only in answer to their prayers when they told the Lord to make the best out of their lives.

Paul got to the place that he could see the good at the other end, and that these light afflictions were working for him a far more exceeding and eternal weight of glory. So it is not so much wonder after all that he could rejoice in his sufferings. If people now could only get to looking at it as Paul did there would be more rejoicing and less complaining when troubles are heaped upon them.

That love life in you that was in Jesus and Paul will so transform your nature until you will be more tender and patient in your every day life as well as in your Christian duties in the meetings. God will work wonders with you if you will only be patient and humble and give Him a chance to do it.

But you must not draw back and complain that yours is a "hard lot" when trouble begins to come. That is the road to the greatest blessings. That is the road to greatness as a worker for God. It was not wealth that made Paul great. It was not having everything pleasant and agreeable, but it was a life of suffering, and with it mingled gladness and rejoicing. God will lift that kind of a man up to a position of honor, and deepen him into the depths of spirituals until he will become a marvel to himself as well as to others.

One of the great hindrances to progressing in spirituality is what we might name "Spiritual pride." When the Lord gives one such a wonderful experience it is easy for Satan to make him think he is a little above his fellows in spirituals and soon he will go to showing a boastful spirit in his testimonies and in common conversation. This will soon ruin any one that becomes affected by it; and when this one begins to lose his sweetness he gradually takes on harshness, and it will not be long until he

will begin to talk about the other saints as backsliders, and become a critic and judge.

After this class finally cools down and their zeal is all gone, many become despondent because they are not progressing. And when they come to themselves and remember how they have boasted, and criticised and judged others, and used so much harshness, there is cause for discouragement.

But one that is possessed of that love life will always be gentle, easily entreated, valiant, buoyant and progressive. He will always stir up something that will affect others for their good. This love life will work for good in some way, no matter where it is dropped down in this world. And in time of intense suffering its possessor will retain the joy and confidence, and shine forth rays of heavenly sunbeams to encourage and bless others with whom they come in contact.

Discouragement and despondency are usually the result of some disobedience on some line gives an opening for the enemy to enter the mind. Such as this will prevent progression in spirituals. One cannot make advancements and disobey even in the smallest way. Too much talk some times will hurt the growth. A failure to pray and read the Bible will hinder. Watching for the faults of others and telling them to others will often cause stagnation.

A rich and abundant flow of the love life of Jesus in one will so energize and stimulate its occupant until growth will be steady and sure. This flow must not be stopped or hindered in any way if you expect to obtain the best possible experience for which your heart has been longing, and that God has provided for those who love Him and keep His commandments.

Earnest prevailing prayer and deep consecration to God, together with the necessary crucifixions of the affections and lusts will give you favor with your Lord.

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To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

REPORT

Dear Brother Tomlinson and all the dear saints.

We have had a hard battle at McAlpine, Fla., for about five weeks, but the blessed Lord gave us the victory. About fifteen precious souls saved, several sanctified and seven received the Holy Ghost and eighteen added to the Church of God.

Nine followed the Lord in baptism. We banded them together to wait the coming of the dear state overseer to set the church in order and help them to get a pastor.

We are leaving some hungry hearts here who want the prayers of all the saints that they may receive the Holy Ghost.

We are praising God for what he has done for this community. We leave many dear friends here. All the best people of the community are looking this way. I pray the Lord to ever bless the people of McAlpin and the surrounding community for their kindness to us.

Bro. Caruthers, will you please pay this place a visit at your earliest convenience. It is only twelve miles north of Branford, Fla.

May God bless the dear old Church of God and add to it daily such as should be saved.

Your brothers,
J. W. Peney,
J. W. Fleming.

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Sobel, Tenn.

Dear Brother Tomlinson:
I am praising God because I have more salvation than I ever had in my life.

Last Sunday evening as we started home the Lord told us to go another way. We went and came to a strange house and stopped. They made us so welcome that we stayed all night. We had prayer meeting that night and the power fell and three or four of the saints got the lamp and one lady had the big lamp hugged up in her arms dancing and the oil was running out and it got afire and the flames were going up in her face. The people were looking for the lamp to burst and a man tried to take it away from her but he couldn't. There was not even a smell of fire on her.

The lady of the house could not cook for them taking the fire out of the stove and some would throw it on the floor and it did not burn. One girl put her hand in a boiling hot kettle.

The wicked men tried to set the saints' clothes on fire but the fire would not burn them. Many are saying this must be of God. Two received the Holy Ghost.

Your brother in Christ,
Jim Aylor.

Dora, Ala.

Dear Brother Tomlinson and saints:

Greeting in Jesus name. I want to testify to the cleansing power of the blood of Jesus.

On April 1, 1915, a rock fell on me, crushing my left collar bone, two ribs and my right leg below the knee so that four inches of bone had to be removed.

God had called me to preach His word, and I had refused and He brought me low. After the accident the doctors said there was no chance for me to live. I promised God if He would let me walk again, I would do His will and, praise God, I am able to walk.

On May 4, 1916, Brother W. S. Gentry and workers came to Dora, Ala., with a tent, and preached the gospel in its fullness. God showed me the "way of holiness" then sanctified me by the blood of Jesus and gave me a determination to hold on. I am praying earnestly for the baptism. I was added to the blessed Church of God, Sunday May 21, 1916. I am still holding on to God's promises, Acts 2:38. Pray for me that I may be an instrument in God's hands for saving pre-

cious souls for Jesus, and the seal of His pleasure be on my life. Pray a special prayer for my leg which still drains, and an inflamed toe.

The saints at Dora are pressing on, making preparation for the coming of Jesus, we want Him to find us with oil in our vessels, fully clothed and ready, praise God.

Pray for a deeper experience, that God's mercy may be enlarged in us.

Yours under the blood,
Oscar A. Cox.

REPORT

To the Evangel—Greeting in Jesus' Dear Name:

We are praising God for the way He has blessed here at Bessemer City, N. C. Twenty-five were saved, ten sanctified, seven filled with the blessed Holy Ghost, Acts 2:4. Eight followed Jesus in water baptism and fifteen came into the Church of God. Many that were sick were healed of whatsoever disease they had. Deaf ears were unstopped. One man came with a broken arm and the dear Lord healed him. Glory to God!

Some one brought a large serpent to the tent and most of the saints handled it. Some were bitten but it did not hurt them. It is wonderful the way the Lord is blessing His saints. The Lord blessed us in giving out the Word.

Before the meeting closed we partook of the Lord's supper and washed the saints' feet. It was wonderful to see the saints shouting and dancing and praising God. Many looked on with amazement. We can't tell you how wonderful the Lord did bless.

Pray for the dear people at Bessemer City, and for your humble servants.

G. T. Stargel.
W. A. Capshaw
and Daughter.

Revival Meeting

Will begin at Cookeville, Tenn., Saturday night, July 22. Any Church of God preacher that wants to help us will be welcome.

Wesley Collins, in charge.
Pleasant Hill, Tenn.

Special Notice

It is a pleasure to us to report that brother and sister Buckalew have been restored to the ministry, and they are in good standing and fellowship and out in the evangelistic field again. They are now in meeting at Natural Bridge, Ala.

A. J. Tomlinson.
W. S. Gentry.

Dora, Ala.

Our mother, M. A. Dees, was called home to the Father April 8, 1916, from the home of one of her daughters in Jasper, Ala. Was buried at New Prospect cemetery, near Jasper. She was born at Arkadelphia, Ala., July 8, 1849; was sanctified in 1898 at Jasper, Ala., and baptized with the Holy Ghost a few years later and joined the Church of God at Dora, Ala. She was loved by all who knew her. She is survived by five daughters and one son.

We mourn not as those who have no hope. We praise God for the testimony of our mother, and also ours, "Blessed are they who die in the Lord."

By and by we shall meet her around the throne of God, there to sing for ever more.

Her daughter,
Mrs. O. A. Cot.

Gone to Glory.

Sarah Sanders, my own sister, died July 3, 1916, and gone home to be with Jesus. She leaves two sons and one daughter, one sister, one brother and husband to mourn their loss. She was 58 years of age.

She is missed by her friends and by the church at Langly, S. C. She was sick five weeks. In her last conscious moments she lifted her hand and prayed, then she knew no more.

W. M. Goings.

Blanche, Ky.

Dear Brother Tomlinson:

I praise God for saving, sanctifying and baptizing me with the Holy Ghost. I praise Him for His healing power I know we are serving a living God, and He answers our prayers when we pray with faith. Please pray that my father may be sanctified and filled with the Holy Ghost. Hallelujah!

Your sister in Christ,
Lora Broughton.

A Request

Dear brother in Christ:

I praise the Lord for what He is to me. I am still afflicted, but I am trusting in the Lord and I want His will to be done. I feel good in my soul.

Please pray that husband and myself will receive the Holy Ghost.

N. E. Snelley.

Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Barrett, I. C.	5 00
Bell, Lee	10 00
Brown, Daisy	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Cathern, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	5 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend	2 50
Friend	5 00
Gentry, W. S.	7 50
Gillespie, W. A.	5 00
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife	10 00
carpenter work	5 00
Harris	5 00
Harvey, Edgar	5 00
Hazlewood, Lula	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter work	5 00
Hyberger, Lena	5 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Massengill, D. C.	5 00
May, Tom	5 00
McCampbell, F. J.	10 00
McCampbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McMagah, Bettie	3 00
McGill, Lee	10 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	3 00
Nelson, W. N.	1 00
Parra, G. H.	5 00
Parra, L. L.	5 00
Peeples, E. A.	5 00
Ragle, H. A.	25 00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Shirling, Alice	5 00
Smithgall, Mr. and Mrs. A.	100 00
Smith, Jane	5 00
Smith, J. H.	5 00
Snyder, Lucy	5 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Trim, H. L.	5 00
Tuttle, Wilber	3 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Varnell, J. R.	15 00
Wilbur, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00

Wimauma, Fla.

Dear Brother Tomlinson and Church of God:

Am truly praising God for this wonderful salvation, and for its vast greatness, so that it takes in every detail of our life, for spirit soul and body. Thank God for the rich, exhaustless treasure therein contained. If we are in Christ Jesus, it can be made experimentally and vitally ours by "living faith" in the precious Word of God's eternal truth. Praise God!

Thank God for the camp-meeting at Wimauma, Fla., in which God seemed to be leading us down into the depths of this "great salvation," preparing us for the battle that is just before us as the Church of God. Oh, beloved, God is wanting us now to take definite steps with Him. Great responsibility is upon us to herald "this gospel of the kingdom" to all the world. Can we afford to fail God at this time, when He is seeking soldiers who will stand bravely in the thickest of the fight, and wave the standard of full salvation high in their daily living, preaching, and Giving? God stir us along this line of full gospel truth, that we shun not to declare to all the world, the whole council

been doing some faithful preaching. Brother Had-sock and myself joined him later in the meeting, and have had the blessed privilege of giving out the word. Praise God for the Word upon which we stand. Coveting your earnest prayers, I am

Your brother in His service,
A. C. Brawner.

Hiwassee, Tenn.

Dear Brother Tomlinson and All the Saints—Greetings in the Precious Name of Jesus.

I am praising God for a full salvation. I thank God for sending brother W. A. Walker here preaching the gospel four years ago. The Lord wonderfully saved me from sin, sanctified and filled me with the blessed Holy Ghost, according to Acts 2:4, and He still sweetly abides. I praise the Lord for the Church of God and I love her and I want to see her rise and shine.

We had an all day meeting with dinner on the ground and feet washing at night the first Sunday in July. We had a large crowd. Our general overseer, brother A. J. Tomlinson, was with us, also brother H. L. Trim. The brass band from Cleve-

and started a battle for Jesus against the devil under a large gospel tent. The Lord is blessing, and real Holy Ghost conviction is getting a hold on the people of this place.

We ask the prayers of all the dear Evangel family that the people of this place may pray through in the real old time pentecostal way.

Saints, let us all take new courage and work for the salvation of the lost, that they may get real justification by faith, and sanctification by the blood and the blessed Holy Ghost according to Acts 2:4.

Your brother and sister in the fight until He comes,
Jesse N. Goff and Wife.
Home address, Cardwell, Mo.

Cocoa, Fla.

To the Evangel Family—Greeting in Jesus' name:

I am saved, sanctified and filled with the Holy Ghost.

The Lord has given us victory in our meeting here. Eight have received the Holy Ghost, one sweetly sanctified and four followed the Lord in water baptism. We have large congregations. There are many hungry souls here. Power fell on the saints and a light was seen. We had the Lord's supper Sunday

Passed Away.

On Monday, June 26th, brother Marion Brookshear realized the blessing of the 23rd Psalm. "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, my God and thy staff they comfort me."

Brother Brookshear was unable to work for three days but on Sunday he came and filled his place in the Sunday school and conducted prayer service Sunday night, and oh, what power God gave him to deliver the message. On Monday, June 26th, he went to work, apparently as well as ever. At noon after eating his dinner he went to the spring for some fresh water and he was on his way back when he was found afterward, lying as if he had fallen against a cliff of marble.

We loved brother Brookshear. He was our deacon and our Sunday school superintendent. He lived the life of a Christian and trusted alone in God and it can be said that he was victorious.

We mourn for him in that we miss him but oh, how we rejoice to know that he is at rest. His remains were carried to Dahlonga for burial and sister Fry conducted the funeral service.

We don't feel discouraged. There are only a few of us here but we are still carrying on the Sunday school and prayer meeting. We love God here at Whitestone and we are comforted in this that Jesus will come back with ten thousand of His saints and we shall go up to meet Him.

Oh my friends, let us hold fast, the time is near. Let us do our best and build up the work every where we can.

Please remember sister Brookshear in your prayers. She is left with seven children to care for. The oldest is about fifteen years.

Yours for God,
Will M. Chester.

Quitman, Ga.

Dear Brother Tomlinson and All the Saints:

I request each one to pray for our band here. We have been hurt by some who claimed to know Jesus and to be great workers but their fruits were of the flesh. They put Jesus to an open shame. The devil has hindered the work here greatly but praise God, there are a few standing for the real clean way. We have some good members although few in numbers.

We invite passing evan-

gelists to stop and preach for us. We want a band of workers to come and hold a meeting for us. But nothing is wanted except the clean ones.

I want to go all the way. Time will soon be over and in heaven we shall all be. I love the Church of God and intend to hold her up. After while, she will take wings and fly to glory.

God is still healing folks here.

Pray for me that I may be more able to feed the flock.

Your brother in Christ,
J. O. Sauls.

Snowville, Va.

Dear Brothers and Sisters—Greeting to All:

The Lord is so much to me and my family. I love Him because He is so good to provide for us so long. We are living in the hands of a wonderful Father.

Many times we fail to thank and praise Him as we should. As I look out the window I see God's great power waving the grass in the fields and the trees on the mountains; then some people will say God doesn't make His children dance and jump. I say He can do it, Yes, the devil has power but he didn't get his power from God's spiritual kingdom. It came from the lower regions. If anybody mocks or puts on, God won't have him and he will land in the lower regions unless he repents.

I want to see more people saved. The only way is for all of God's people to join together in a continual prayer.

I can't say I have received a genuine case of the Holy Ghost. I've only talked in tongues in my dreams. I would wake myself up talking with stammering tongues.

Please pray that I may receive the Holy Ghost in full.

Your hungry sister,
Mrs. Blanche Linkons.

Baiford, Fla.

Have just closed a week's meeting at this place. Twenty-five were at the altar the last night. Four were saved, one sanctified and one baptized with the Holy Ghost with the Bible evidence of speaking in tongues.

The Lord blessed us wonderfully. The people here are hungry. They had never heard holiness preached until I came here.

Brother Caruthers is to be with us this week at Lake Butler. Pray for me:

H. J. Thomas.

Lake Butler, Fla.

BE sure and help us increase the number of subscriptions. Remember we want 3,000 more by the time for the Assembly in November. Remember we are dependent upon our friends for this. If the paper is a blessing to you (and thousands testify that it is) then your friends and neighbors should share the blessings. Do your best.

of God, knowing that man is to live the life more abundant, "by every word that proceedeth out of the mouth of God."

I was at the Church of God at Tampa for several weeks. God is most wonderfully blessing the church there. The power falls in a most wonderful way. Great rejoicing, dancing, talking in tongues, with some blessed interpretations. God is healing the folks. The Lord is wonderfully giving out the Word through our dear brother Aaron Smith, their pastor. I had the blessed privilege of giving out the precious Word of God while there. God blessed the the Word given. Brother Aaron Smith and I took a trip down to Cortez, Fla., and preached the Word to them. God surely blessed the truth given, and blessed our own souls. Feel there are honest hearts there who see the truth. There are several saints there who have the baptism.

I am now at Tarpon Springs, Fla., in meeting where six received the baptism, some reclaimed since the meeting began. Brother Marks, of Bradentown, has

land was here and several of the saints came, also. The band rendered excellent service and it certainly was enjoyed by all. We had a good time with the Lord.

Come again, boys, we will be glad to have you any time.

I thank God for sending brother Charlie Grisam here to be our pastor. He sure is a good man and is on fire for God and we sure love him.

We are expecting to begin a revival here the first Sunday in August and everybody is invited. Please come praying for God to give us a wonderful revival. Bless God we want to do everything we can to bring lost souls to Jesus.

Pray for me that I may ever be found in the center of God's will.

Your brother looking for Jesus,

T. E. Clowers.

Clarendon, Ark.

Dear Brother Tomlinson and All the Saints of God:

I am glad in deed that I can report victory in my soul this morning over all the power of the devil.

We came here last Friday

night and the power fell and a sister spoke in tongues from Ezra 5. We set the Church of God in order with nine members.

We are still pressing the battle and the devil is mad. This is the place where the workers were rocked and a dynamite was thrown in the house but no one was harmed.

We expect to stay here about fifteen more days then we leave for Anona, Fla.

Pray for us that God will give us victory at all times.

Yours for Jesus,
A. B. Mitchell,
Wife and Son.

Fort Myers, Fla.

To Whom it May Concern:

The Church of God and the Dear Saints Scattered Abroad:

We want to warn you through the Evangel of two men who have gone out preaching, calling themselves Church of God preachers. These two men have been withdrawn from at this place. George Rowlin, for false teaching. Henry Albritton for false teaching and living in adultery.

B. D. Townsend.

TO OUR YOUNG PEOPLE

W. A. WALKER

The Word says, "Be ye doers of the Word, and not hearers only." (Jos. 1:22.) In Luke 6:46, "And why call me, Lord, Lord, and do not the things which I say?" Obedience is what will take us through. The Lord wants us to be loyal and do what He says:

"A son honoreth his father." See Mal. 1:6. There are people that are saying Lord, Lord with their lips but their hearts are far from Him. Jesus said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." (Matt. 7:21.)

"Blessed are they that do His commandments, (not know them), that they may have right to the tree of life, and may enter in through the gates into the city." (Rev. 22:14.)

In Rev. 22:16 we find, "I Jesus have sent mine angel to testify unto you these things in the churches." Now Jesus is sending His ministers to warn you of the things that will wreck your lives and drag you down to hell. We should not have any fellowship with the unfruitful works of darkness. (Eph. 5:11.)

After Jesus comes into our lives we should cut ourselves loose from this world and not be unequally yoked together with unbelievers. (2 Cor. 6:14.) If we make marriage with people that are not saved from sin, we are yoked up with the world and are defiling ourselves. The Scriptures says we are no more twain but one. "Therefore put away from among yourselves that wicked person." (1 Cor. 5:13.)

"Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

For they will turn away thy son from following me, that they may serve other gods. (Deut. 7:3, 4.) I have known this to be done in these days. This is one way the devil has of breaking into the dear old Church of God and bring reproach on her.

I have known of young men going to the altar and try to imitate and say they have the Holy Ghost to get to marry some young girl that had the blessing and as soon as they were married go back to their tobacco, etc., and cause the poor

girl to backslide and we had to dismiss them from the church.

Just as soon as we begin to keep company with worldly folks and marry into the devil's family, we are sure to get cold and probably backslide. When Abraham sent his servant to take a wife for Isaac he said to him: "And I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell.

But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac." Gen. 23:3, 9.

God wants us go among His people and hunt our wives. The devil is on our track and we should be very prayerful on these lines and ask God to keep us. The Word of God is plain on these things and we should obey. God is looking for a clean people.

There are many boys and girls that were once bright and shining lights for God but are now out on the hill side bleeding from the wounds that the devil has given them because they disobeyed on these lines.

Out on the hill, wild and bare, Away from the tender Shepherd's care.

If we have made these mistakes in our lives, let us come back to God and go through with Him.

God bless you dear ones and help you to see the truth.

Urbana, Ill.

Dear Brother Tomlinson—Greetings in Jesus' Name:

We are still under the blood, shouting victory over the enemy. We are ready to go in Jesus name to preach the gospel to every creature.

We have no place here to hold meeting, and Sunday morning tour of us went out on the streets and we had a wonderful meeting. God the Father was with us. Hungry souls crowded around to hear the Word as it was given out by the Spirit and the Holy Ghost.

Pray for us that we may fight the enemy with the Word of God.

Miss Emily White.
1212 W. Hill st.

Straight Creek, Ky.

Dear Brother Tomlinson:

I praise the Lord for saving and sanctifying me and I am still praying for the Holy

Ghost. I don't belong to the Church of God but I want to be a member as soon as I get a chance. I enjoy reading the Church of God Evangel.

I want the prayers of all the saints that I may get humble enough to receive the Holy Ghost.

Your sister walking in the light.

Virgia Sinkhorn.

Adrain, Fla.

Dear Brother A. J. Tomlinson:

I want to subscribe for the Evangel for it is such food to my soul. Sister Pool takes the paper and she gave me a few of them to read and it began to wake me up and to get my soul on fire for Jesus. Jesus is talking right down in my soul today.

I received the Holy Ghost five years ago last May but I never knew how to give up until two or three weeks ago. I know for a truth that Jesus is coming soon. The Holy Ghost says for me to tell the people to seek Jesus.

I don't get to go to church only about every three or four months.

So many people hold on to forms and deny the power of God, fighting every thing but the devil and they sure take good care of him. I know the Lord has all power and will keep me. O, if I could tell the world of Jesus and make them know Him as I do. I am working to be in the first resurrection. It is time folks were waking up and being about our Father's business. It is sweet to trust in Jesus, just to take Him at His Word.

Folks some times call us trash but that is all right for if you will notice the water you will see the trash is on top always. It may be beaten to the bottom by a heavy rain but it is soon on top again.

I am happy and pleased with anything, just so it pleases Jesus. I am not out to please people for that we can't always do, so let us please Jesus.

Your unworthy sister,
Mrs. Maud Summeralls.

Lake Butler, Fla.

Dear Brother Tomlinson:

I praise God because He saved, sanctified and filled me with the Holy Ghost.

I went to camp meeting at Wimauma in May determined to get the Holy Ghost, and bless God He came in and spoke, according to Acts 2:4 and He still abides. He keeps me sweet in my soul all the time.

I trust that God will send some one here with a tent to

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hold a meeting. I believe there are several here that would come in. We would be glad for brother Anderson to come again but if he can't come we want some one else.

Your sister under the blood,
Mrs. Lula Edenfield.

Bellevue, Fla.

Dear Brother Tomlinson:

I praise God for victory in my soul. I have been saved, sanctified and filled with the Holy Ghost about five months. I am determined to hold out to the end. I am glad I belong to the dear old Church of God.

Pray for me that I may stay low and humble at the feet of Jesus.

Your brother in Jesus,
Lee Suggs.

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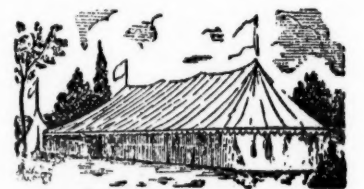
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